

7



**State of Utah**

**Department of  
Natural Resources**

MICHAEL R. STYLER  
*Executive Director*

**Division of  
Oil, Gas & Mining**

JOHN R. BAZA  
*Division Director*

JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

December 14, 2005

FACSIMILE (775) 514-2931  
E-Mail – [chronpro@delwave.com](mailto:chronpro@delwave.com)

Millard County Chronicle Progress  
Legal Advertising  
40 North 300 West  
P.O. Box 249  
Delta, Utah 8 4624-0249

Gentlemen:

Subject: NOTICE OF TENTATIVE APPROVAL - M/027/088

Attached is a Notice of Tentative Approval from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published ONCE ONLY as soon as possible, but no later than the 22nd day of December, 2005. In the event that said notice cannot be published by this date, please notify me immediately by calling 538-5291.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801; phone (801) 538-5340.

Sincerely,

Joelle Burns  
Minerals Secretary

jb  
Attachment